

**INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON WEBSITE**

|   |   |   |
|---|---|---|
| 1 | Name of the School with Address (strictly as per Affiliation Sanction letter or as permitted by The Board with pin code no.)                                      | BAL BHARATI PUBLIC SCHOOL<br>URBAN ESTATE , PHASE III, DUGRI<br>LUDHIANA -141013 (PUNJAB)                         |
|   | (i) E-mail  | <a href="mailto:bbpsludhiana@gmail.com">bbpsludhiana@gmail.com</a>  |
|   | (ii) Ph no.   | 0161-2520870, 2520170   |
|   | (iii) Fax no.   | 0161-4620870  |
| 2 | Year of establishment of school   | 2010  |
| 3 | Whether NOC from State/UT or recommendation of Embassy of India obtained?<br>(i) NOC No.<br>(ii) NOC issuing date   | Yes<br>Govt. of Punjab<br><br>No. 3/66/2011-3c3/1754 31-05-2011   |
| 4 | Is the school is recognized, if yes by which authority  | Affiliated with CBSE  |
| 5 | Status of affiliation<br><br>Permanent/Regular/Provisional<br>(i) Affiliation No.<br>(ii) Affiliation with the Board since<br>(iii) Extension of affiliation upto | Renewed 2016 -2021(vide Application No.CBSE/AFF/1630673(Ex-01683-1617)/2016)<br><br>1630673<br>07.09.2011<br>2021 |
| 6 | Name of Trust/<br>Society/Company<br>Registered under Section 25 of the Company Act,1956<br>Period up to which Registration of Trust/Society is valid.            | Permanent   |

7. List of members of School Managing Committee and post held.

| <b>Sr. No.</b> | <b>Name</b>  | <b>Post</b>                        | <b>Address</b>   |
|----------------|--|------------------------------------|--|
| 1              | Mr. Nikhil Channa  | Chairman                           | Bal Bharati Public School, Phase-III, Urban Estate, Dugri, Ludhiana-141013 |
| 2              | Mr. L.V.Sehgal (Principal-Bal Bharati Public School, Sir Ganga Ram Hospital Marg, Delhi) | Secretary                          |  |
| 3              | Mr. R.K. Gupta   | Member                             |  |
| 4              | Mr. R. G. Khullar  | Member                             |  |
| 5              | Mrs. Meenu Goswami   | Member                             |  |
| 6              | Mrs. Suruchi Gandhi  | Member                             |  |
| 7              | Mr. Sajeve Deora   | Member                             |  |
| 8              | Mr. Nischint Chawla  | Member                             |  |
| 9              | Mrs. Geeta Gangwani  | Member                             |  |
| 10             | Mr. PK Jain  | Local Member                       |  |
| 11             | Mr. Vivek Atray  | Local Member                       |  |
| 12             | Dr. Deepika Vig  | Local Member                       |  |
| 13             | Mrs. Apinder Sodhi   | Special Invitee                    |  |
| 14             | Mr. Sandeep Kapur  | Special Invitee                    |  |
| 15             | Mr. Sanjeev Kalra  | Local Member (Parent Sr. wing)     |  |
| 16             | Mr. Manpreet Singh Alag  | Local Member (Parent-Primary wing) |  |
| 17             | Mrs. Ritu Jain   | Teacher Representative             |  |
| 18             | Mr. Ashish Sawhney   | Principal<br>Ex-Officio Member     |  |

|     |  |  |
|-----|--|--|
| 8.  | Name and official address of the Manager/President/Chairman/Correspondent  | Mr. Nikhil Channa<br>Chairman<br>Bal Bharati Public School, Phase-III,<br>Urban Estate, Dugri, Ludhiana-141013<br><br>Mr. L.V.Sehgal<br>Secretary (Manager)<br>Bal Bharati Public School, Phase-III,<br>Urban Estate, Dugri, Ludhiana-141013 |
|     | (i) E-mail   | <a href="mailto:bbpsludhiana@gmail.com">bbpsludhiana@gmail.com</a>   |
|     | (ii) Ph no.  | 0161-2520870, 2520170  |
|     | (iii) Fax no.  | 0161-4620870   |
| 9.  | Area of school campus<br>(i) In Acres<br>(ii) In sq.mtrs<br>(iii) Built up area (sq.mtr)<br>(iv) Area of playground in sq.mtr<br>(v) Other facilities<br>(i) Swimming Pool<br>(ii) Indoor games<br>(iii) Dance Rooms<br>(iv) Gymnasium<br>(v) Music Rooms<br>(vi) Hostels<br>(vii) Health and Medical check up | 3.62 acres<br>14650 sq.mtr<br>5717 sq,mtr<br>8800 Sq, mtr<br><br>1<br>4<br>1<br>1<br>1<br>Nil<br>1 Medical room, regular check up.   |
| 10. | <b>Details of the Fee Structure for session 2022-23</b>  |  |
|     | Annual Charges for classes VI to XII   | Rs. 12420/- (Payable in two equal installments of Rs. 6210/- in Qtr-1 & 2)   |
|     | CAL/TAT charges for classes VI to XII  | Rs. 160/- per month  |
|     | Computer Fee for classes VI to XII   | Rs. 124/- per month  |
|     | IT charges for classes VI to XII   | Rs. 59/- per month   |
|     | Health & Hygiene charges for classes VI to XII   | Rs. 64/- per month   |
|     | Safety & Security charges for classes VI to XII  | Rs. 64/- per month   |
|     | <b>Tuition Fee</b>   |  |
|     | VI to VIII   | Rs. 4830/- per month   |
|     | IX & X   | Rs. 5330/- per month   |
|     | XI & XII (Commerce/ Humanities)  | Rs. 5885/- per month   |
|     | XI & XII (Medical/ Non Medical)  | Rs. 6090/- per month   |
| 11. | Transport facility<br>(i) Own buses<br>(ii) Buses hired on contract basis<br>(iii) Details of transport charges for session 2020-21  | 14<br>Nil<br>Depends on the distance covered   |

## 12. Particulars of teaching staff

| Sr no. | Post          | No. of Teachers | On probation | Confirmed | Trained | Untrained |
|--------|---------------|-----------------|--------------|-----------|---------|-----------|
| 1.     | PGT           | 9               | 7            | 2         | 9       | -         |
| 2.     | TGT           | 9               | 1            | 8         | 9       | -         |
| 3.     | Asst Teachers | 28              | 1            | 1         | 28      |           |

13. Details of salary paid by the School to teaching staff/non-teaching staff (to be updated time to time)

**Detail Regular staff UNIT II, as per format already shared.**

| Sr. No. | Post           | Pay-Scale  | Basic Pay | Grade Pay | % of DA | % of HRA | % of EPF |
|---------|----------------|------------|-----------|-----------|---------|----------|----------|
| 1       | PGT            | 9300-34800 | 9300      | 4800      | 148%    | 10%      | 12%      |
| 2       | TGT            | 9300-34800 | 9300      | 4600      | 148%    | 10%      | 12%      |
| 3       | UDC / Accounts | 9300-34800 | 9300      | 4200      | 148%    | 10%      | 12%      |
| 4       | PTI            | 9300-34800 | 9300      | 4600      | 148%    | 10%      | 12%      |

| 14.   | Mode of Payment of Salary   |  |       |                 |            |    |   |     |     |   |     |      |   |     |    |   |     |   |   |     |    |   |     |     |   |     |
|-------|---|--|-------|-----------------|------------|----|---|-----|-----|---|-----|------|---|-----|----|---|-----|---|---|-----|----|---|-----|-----|---|-----|
|       | (i) Name of the Bank through which salary is drawing<br>(ii) Through single cheque transfer advice<br>(iii) Individual cheque<br>(iv) Cash                                    | HDFC<br>YES<br>NO<br>NO  |       |                 |            |    |   |     |     |   |     |      |   |     |    |   |     |   |   |     |    |   |     |     |   |     |
| 15.   | Library facilities<br>(i) Size of the Library in sq. feet<br>(ii) No. of Periodicals/Magazines<br>(iii) No. of Dailies<br>(iv) No. of Reference books classwise<br>(v) Others | 2016 sq.ft.<br>22<br>5<br>8031<br>Nil  |       |                 |            |    |   |     |     |   |     |      |   |     |    |   |     |   |   |     |    |   |     |     |   |     |
| 16.   | Name of the Grievance/redressal Officer<br>With Email, Ph No., Fax No.<br>(i) E-mail<br>(ii) Ph. No.<br>(iii) Fax No.   | Ms. Pritika Gandhi<br>PGT Computer Science<br><a href="mailto:bbpsludhiana@gmail.com">bbpsludhiana@gmail.com</a><br>0161 – 2520870, 2520170<br>0161 – 4645170  |       |                 |            |    |   |     |     |   |     |      |   |     |    |   |     |   |   |     |    |   |     |     |   |     |
| 17.   | Members of Sexual Harassment Committee  | i. Ms. Monika Sehgal (PGT Commerce)<br>ii. Ms. Ashwinder Kaur (PGT Psychology/Counsellor)<br>iii. Ms. Amardip Kaur (TGT Punjabi)<br>iv. Mr. Anil Kumar (TGT Sports)  |       |                 |            |    |   |     |     |   |     |      |   |     |    |   |     |   |   |     |    |   |     |     |   |     |
| 18.   | Section wise enrolment of school for the Current session(2021-22)   | <table border="1"> <thead> <tr> <th>Class</th> <th>No. of sections</th> <th>Enrollment</th> </tr> </thead> <tbody> <tr> <td>VI</td> <td>5</td> <td>195</td> </tr> <tr> <td>VII</td> <td>4</td> <td>183</td> </tr> <tr> <td>VIII</td> <td>5</td> <td>168</td> </tr> <tr> <td>IX</td> <td>5</td> <td>214</td> </tr> <tr> <td>X</td> <td>4</td> <td>170</td> </tr> <tr> <td>XI</td> <td>4</td> <td>156</td> </tr> <tr> <td>XII</td> <td>4</td> <td>136</td> </tr> </tbody> </table> | Class | No. of sections | Enrollment | VI | 5 | 195 | VII | 4 | 183 | VIII | 5 | 168 | IX | 5 | 214 | X | 4 | 170 | XI | 4 | 156 | XII | 4 | 136 |
| Class | No. of sections   | Enrollment   |       |                 |            |    |   |     |     |   |     |      |   |     |    |   |     |   |   |     |    |   |     |     |   |     |
| VI    | 5   | 195  |       |                 |            |    |   |     |     |   |     |      |   |     |    |   |     |   |   |     |    |   |     |     |   |     |
| VII   | 4   | 183  |       |                 |            |    |   |     |     |   |     |      |   |     |    |   |     |   |   |     |    |   |     |     |   |     |
| VIII  | 5   | 168  |       |                 |            |    |   |     |     |   |     |      |   |     |    |   |     |   |   |     |    |   |     |     |   |     |
| IX    | 5   | 214  |       |                 |            |    |   |     |     |   |     |      |   |     |    |   |     |   |   |     |    |   |     |     |   |     |
| X     | 4   | 170  |       |                 |            |    |   |     |     |   |     |      |   |     |    |   |     |   |   |     |    |   |     |     |   |     |
| XI    | 4   | 156  |       |                 |            |    |   |     |     |   |     |      |   |     |    |   |     |   |   |     |    |   |     |     |   |     |
| XII   | 4   | 136  |       |                 |            |    |   |     |     |   |     |      |   |     |    |   |     |   |   |     |    |   |     |     |   |     |
| 19.   | Academic session period   | Due to covid-19, Classes are being held online.  |       |                 |            |    |   |     |     |   |     |      |   |     |    |   |     |   |   |     |    |   |     |     |   |     |
| 20.   | Vacation period   | Due to covid-19, Classes are being held online.  |       |                 |            |    |   |     |     |   |     |      |   |     |    |   |     |   |   |     |    |   |     |     |   |     |
| 21.   | Admission period as per schedule  | November to April<br>(depending upon number of seats available)  |       |                 |            |    |   |     |     |   |     |      |   |     |    |   |     |   |   |     |    |   |     |     |   |     |

**Part – I**

**Performa for the Safety of School Building**

**(To Be Filled By the Head of School/Institute)**

|   |  |
|---|--|
| 1. Name of School   | BAL BHARATI PUBLIC SCHOOL  |
| 2. Location   | Phase III, Dugri, Ludhiana   |
| 3. Plot Area  | 3.62 acre  |
| 4. Plinth Area  | 2129 sqm   |
| 5. Number of Storey   | Basement to 3 <sup>rd</sup> Floor  |
| 6. Year of Construction   | 2010   |
| 7. Supervision of the qualified engineer the following details may be given                                   |  |
| a) Name of the Engineer   | Er. Jatinder Singh Diploma in Civil Engineering  |
| b) Address  | C/o M/s Dashmesh Constructions, 356, Vardhman Plaza, Rajouri Garden, New Delhi-110027                        |
| c) Set of Structure Drawing used in the construction if available   | Dr. P.C. Ragtah & Associates 19/5 Old Rajinder Nagar, New Delhi-110060                                       |
| d) Name of the Architect  | Ar. Ravinder Khosla, B. Arch, MCA m/s Ravinder Khosla Associates, Surya Kiran Complex 92, The Mall, Ludhiana |
| 8. Whether the building has been constructed for the Purpose of :   |  |
| a) School (Yes/ No)   | Yes  |
| b) Residential purpose and converted for use as a school (Yes/ No)  | No   |
| 9. Material used for Roof   |  |
| a) R.C.C Slabs (Yes/ No)  | Yes  |
| b) R.S. Joists and Battens (Yes/ No)  | No   |
| c) Wooden Joists and Battens (Yes/ No)  | No   |
| 10. Materials used for Walls:   |  |
| a) Mud Mortar (Yes/ No)   | No   |
| b) Cement Mortar (Yes/ No)  | Yes  |
| c) Plaster (i) Lime Mortar (Yes/ No)<br>(ii) Cement Mortar (Yes/ No)  | Yes (ii)   |
| 11. Flooring:   |  |
| a) Conglomerate (Yes/ No)   | No   |
| b) Terrazzo (Yes/ No)   | Vitrified tiles/ Ceramic tiles/Marble flooring   |
| c) Brick Paving (Yes/ No)   | No   |
| 12. Detailed Drawing indicating dimensions of the rooms along with the size and location of doors and windows | Attached   |

Principal  
Signature with stamp of  
Bal Bharati Public School  
The Head of the School/Institute  
Dugri Road, Ludhiana

**Part - II**


(To be filled by S.D.E of P.W.D. B & R Department)

I have visited the above mentioned school on 06/07/2020 and have visually inspected it from all angles of safety and I found it fit for normal use as School building.

In case any addition/ alteration of expansion and modification of this building is to be carried out the same be carried out under the supervision of a technically specified Engineer and this certificate may again be obtained after the completion of work from the undersigned.

In case the building is affected by flood or if there is settlement of walls/ foundations or eaves of roof etc. immediately inspection of the undersigned be arranged to check the stability and safety of the building.

This building can be safely occupied for normal use up to 31/03/2021. (indicate year up to which it can be used).

  
Sub Divisional Engineer  
Punjab  
District P.W.D. B & R  
District P.W.D. B & R  
District P.W.D. B & R

क्रमांक 154-155 दिनांक 06/07/2020

1. विभागीय Bal Bharti Public School, phase II, Dugri, Ludhiana को दे दे मूल्यांकन एवं जांचवाही किउं उचितता जांचा जां।
2. बरकवाही विभागीय, कुमाही अंडर नं. 1, एपिमाहा को दे दे मूल्यांकन एवं जांचवाही जाहदाही किउं उचितता जांचा जां।

  
Sub Divisional Engineer  
Punjab  
District P.W.D. B & R  
District P.W.D. B & R  
District P.W.D. B & R



## Punjab Fire Services (Ludhiana MC)



### FIRE SAFETY CERTIFICATE ਫਾਇਰ ਸੇਫਟੀ ਪ੍ਰਮਾਣ ਪੱਤਰ

NOC No 1211-22338-Fire/15408

NOC Type: Renew

Dated 08-Jun-2020

Certified that the **Bal Bharati Public school** at **Bal Bharati Public School, Phase III dugri Road Ludhiana** comprised of 1 basements and 4 (Upper floor) owned/occupied by **Bal Bharati Public School** have complied with the fire prevention and fire safety requirements of National Building Code and verified by the officer concerned of fire service on **08-Jun-2020** in the presence of **Bal Bharati Public school** (Name of the owner or his representative) and that the building / premises is fit for occupancy group **Class B subdivision B1** (As per NBC) for period of **one year** from issue date. Subject to the following conditions.

Issued on **08-Jun-2020** at **Ludhiana MC**

ਤਸਦੀਕ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ **Bal Bharati Public school** ਜੋ ਕਿ **Bal Bharati Public School, Phase III dugri Road Ludhiana** ਸਮੇਤ 1 ਬੇਸਮੈਂਟ ਅਤੇ 4 (ਉੱਪਰਲੀ ਮੰਜਿਲ) ਮਲਕੀਅਤ/ਕਾਬਜ਼ਦਾਰ **Bal Bharati Public School** ਨੂੰ ਅੱਗ ਬੁਝਾਉਣ ਦੇ ਪ੍ਰਭਾਵੀ ਅਤੇ ਬਚਾਅ ਦੇ ਰਾਸ਼ਟਰੀ ਬਿਲਡਿੰਗ ਕੋਡ ਅਨੁਸਾਰ ਜਿਸ ਨੂੰ ਸਬੰਧਤ ਅੱਗ ਬੁਝਾਉ ਅਧਿਕਾਰੀ ਵੱਲੋਂ ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਗਿਆ **08-Jun-2020** ਮੌਜੂਦਗੀ ਵਿੱਚ **Bal Bharati Public school** (ਮਾਲਕ ਦਾ ਨਾਮ ਜਾਂ ਉਸ ਦਾ ਪ੍ਰਤੀਨਿਧੀ) ਅਤੇ ਇਮਾਰਤ / ਬਿਲਡਿੰਗ ਆਬਾਦੀ ਲਈ ਯੋਗ ਹੈ। Occupancy Group **Class B subdivision B1** (ਐਨ. ਬੀ. ਸੀ. ਦੇ ਅਨੁਸਾਰ) ਦੇ ਪ੍ਰਭਾਵੀ ਸਮੇਂ ਤੋਂ ਇੱਕ ਸਾਲ ਤੱਕ ਜਿਸ ਲਈ ਨਿਮਨ ਅਨੁਸਾਰ ਹਦਾਇਤਾਂ ਹਨ।

ਜਾਰੀ ਕਰਨ ਦੀ ਮਿਤੀ **08-Jun-2020** ਕਿੱਥੇ **Ludhiana MC**

1. Fire Safety arrangements shall be kept in working condition at all the times.  
ਹਰ ਸਮੇਂ ਅੱਗ ਤੋਂ ਬਚਾਅ ਦੇ ਯੰਤਰਾਂ ਨੂੰ ਚਾਲੂ /ਚੰਗੀ ਹਾਲਤ ਵਿੱਚ ਰੱਖਿਆ ਜਾਵੇ।
2. No, alteration/ addition/ change in use of occupancy is allowed.  
ਕਿਸੇ ਵੀ ਤਰ੍ਹਾਂ ਦੇ ਬਦਲਾਅ/ ਵਾਧੇ/ ਕਾਬਜ਼ਕਾਰ ਵਿੱਚ ਬਦਲਾਵ ਦੀ ਮਨਾਹੀ ਹੈ।
3. Occupants/ owner should have trained staff to operate the operation of fire safety system provided there in.  
ਉਪਲੱਬਧ ਅੱਗ ਬੁਝਾਉਣ ਦੇ ਯੰਤਰਾਂ ਦੀ ਵਰਤੋਂ ਤੋਂ ਰਹਿਣ ਵਾਲੇ ਲੋਕਾਂ / ਮਾਲਕਾਂ ਨੂੰ ਜਾਣੂ ਕਰਵਾਇਆ ਜਾਣਾ ਯਕੀਨੀ ਬਣਾਇਆ ਜਾਵੇ।
4. Fire Officer can check the arrangements of fire safety at any time, this certificate will be withdrawn without any notice if any deficiency is found.  
ਫਾਇਰ ਓਫਿਸਰ ਕਿਸੇ ਵੀ ਵਕਤ ਇਨ੍ਹਾਂ ਸਾਰੇ ਪ੍ਰਬੰਧਾਂ ਨੂੰ ਚੈੱਕ ਕਰ ਸਕਦਾ ਹੈ, ਜੇ ਕਰ ਕੋਈ ਕਮੀ ਪਾਈ ਗਈ ਤਾਂ ਬਿਨਾਂ ਕਿਸੇ ਨੋਟਿਸ ਦੇ ਇਹ ਸਰਟੀਫਿਕੇਟ ਰੱਦ ਸਮਝਿਆ ਜਾਵੇਗਾ।
5. Occupants/ owner should apply for renewal of fire safety certificate one month prior to expiry of this certificate.

ਮਾਲਕ ਜਾਰੀ ਕੀਤੇ ਗਏ ਫਾਇਰ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਦੀ ਮਿਤੀ ਖਤਮ ਹੋਣ ਤੋਂ ਇੱਕ ਮਹੀਨਾ ਪਹਿਲਾਂ ਚੀਨੀਊ ਕਰਵਾਉਣ ਲਈ ਪਾਬੰਦ ਹੋਵੇਗਾ।