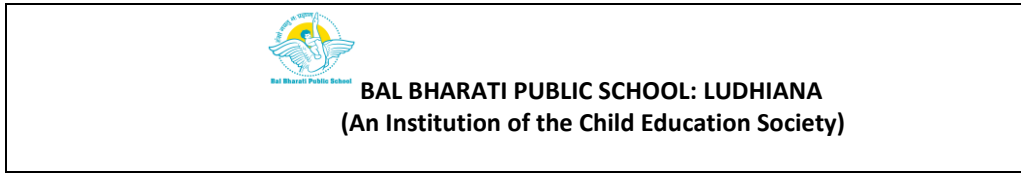


SERIAL NO.  
DATE OF SUBMISSION:

CTET-Cleared/Not Cleared  
(T)  
FORM NO. ....



*The Application must be filled in by the candidate in his/her own handwriting*

Post Applied for .....

1. Name of the Candidate .....  
(In Block Letters)

2. Date of Birth .....  
(In words)  
(In Figures) .....

3. Address (Permanent) .....

.....

4. Postal Address to which communications are to be sent

.....  
.....

Telephone/Cell No. .... Any other Contact Telephone/Cell No. ....

5. E.Mail I.D....., Pan No..... Aadhaar Card No.....

6. Married or Unmarried ..... If married No. of children with their age .....

7. Father's

(a) Name .....(b) Occupation .....

(c) Exact Designation in the Organisation .....

(d) Office Address .....

.....Telephone No. ....

(e) Residential Address .....

.....Telephone/Cell No.....

8. Husband's/Wife's

(a) Name .....(b) Occupation .....  
(Service/Self Employed)

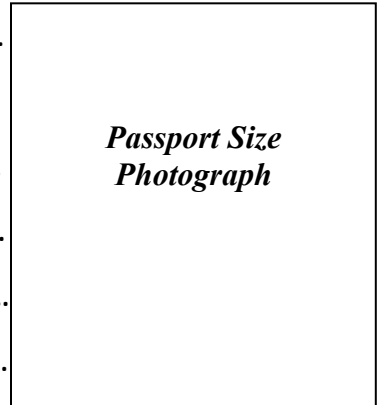
(c) Exact Designation in the Organisation .....

(d) Office Address .....

.....Telephone/Cell No. ....

(e) Residential Address .....

.....Telephone/Cell No. ....



**9. Educational Qualification (starting from Secondary/Higher Secondary or Equivalent Examination)**

<u>NAME OF THE EXAMINATION</u>	<u>SCHOOL/ COLLEGE</u>	<u>BOARD/ UNIVERSITY</u>	<u>YEAR OF PASSING</u>	<u>SUBJECT TAKEN</u>	<u>% OF MARKS &amp; DIVISION</u>

**10. Experience to be filled in the columns provided below:-**

<u>Name of the Institution served/serving, with full address</u>	<u>Period of Service From ..... To .....</u>	<u>Total Salary drawn per month</u>	<u>Classes/Subjects taught</u>	<u>Any Other duty performed</u>	<u>Reasons for Leaving</u>

**10. Co-curricular Activities (Tick only the activities in which you are proficient) : Out-door games, Indoor Games, Literary Activities, Dance, Music, Swimming, Organisation of students clubs and any other .....**

**Particulars of Co-Curricular Activities/Interest/Achievements**

<u>S.NO.</u>	<u>Name of the Activity</u>	<u>Level of Participation</u>	<u>Achievement</u>	<u>Remarks</u>
1.				
2.				
3.				
4.				
5.				
6.				
7.				

**11. Organizational and Administrative Experience**

<u>S.NO.</u>	<u>Heads</u>	<u>Nature of Responsibility</u>	<u>Name of the School/Organisation</u>
1.			
2.			
3.			
4.			
5.			
6.			

**12. Publications if any : Book/Research Paper/Article etc.**

<u>S.NO.</u>	<u>Subject/Topic</u>	<u>Name of Publication and Publisher</u>	<u>Year of Publication</u>
1.			
2.			
3.			
4.			
5.			
6.			

**(Attach a copy of the Publication if possible)**

**13. References (with full address and designations)**

1. ....  
.....
2. ....  
.....

---

**14. Any other special qualification which you want to furnish**

.....  
.....  
.....  
.....

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**15. Please write in brief that how you propose to give your best to the Institution in case you are employed.**

.....  
.....  
.....  
.....

- 
- NB.**
1. Incomplete application/documents will not be considered.
  2. Attested copies of Certificates/Degrees must be attached with the application (Check the check list)
  3. Application must be filled in by the candidates own handwriting.

Date:.....

Signature of the Candidate

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**CHECK LIST OF THE DOCUMENTS PRODUCED.**

1. Birth Certificate/Hr. Sec. Certificate
2. Graduation/Post Graduation Certificate
3. Teaching Degree/Diploma/Certificate
4. Certificates of experiences of the various schools/Organisation(s)
5. Character Certificate from two Gazetted officers
6. Residential Address proof –Ration Card/Passport/Voter Card/License/Pane No.
7. Medical Certificate from MBBS doctor.
8. No objection Certificate from the previous Institution
9. Photocopy of PAN CARD.
10. List of other credentials

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(For Office use)

Date of receipt of Application ..... No. ....

Post for which applied .....

Signature

**KINDLY PROVIDE THE FOLLOWING INFORMATION**

1. POST APPLIED FOR : .....
2. NAME OF THE APPLICANT : .....
3. POSTAL ADDRESS : .....
4. E.Mail.I.D. : .....
4. TELEPHONE NO./CELL NO. : .....
5. **EDUCATIONAL QUALIFICATION** :-

<u>EXAMINATION</u>	<u>YEAR</u>	<u>%(MARKS)</u>	<u>DIVISION</u>
SECONDARY .....	.....	.....	.....
SR. SECONDARY .....	.....	.....	.....
GRADUATION .....	.....	.....	.....
POST GRADUATION .....	.....	.....	.....
B.ED./M.ED. .....	.....	.....	.....
ANY OTHER (1) (2)	.....	.....	.....

**EXPERIENCE (In Brief):-**

	<u>Sr. Sec.</u>	<u>Sec.</u>	<u>Middle</u>	<u>Primary</u>	<u>Mont</u>	<u>Admn. Exp.</u>	<u>Total Exp.</u>
<b>CLASSES</b>	<b>XI - XII</b>	<b>IX - X</b>	<b>VI - VIII</b>	<b>I - V</b>	<b>Mont I – Mont - II</b>		
Years/Months							

6. Married or Unmarried \_\_\_\_\_
7. Designation & Office Address of Father/Husband \_\_\_\_\_  
 \_\_\_\_\_ Phone/Cell No. \_\_\_\_\_

**If married (Status of Children):-**

<u>S.No.</u>	<u>Name of Children</u>	<u>Age</u>	<u>Class</u>	<u>School/College/Place of Working</u>
1.	.....	.....	.....	.....
2.	.....	.....	.....	.....
3.	.....	.....	.....	.....

8. Family Status : Joint/Nuclear: Who looks after your child/Children (if needed) in your absence : -

Date: \_\_\_\_\_

Signature of the Candidate