



**Bal Bharati**  
PUBLIC SCHOOL  
LUDHIANA

## Blueprint for UNIT TEST I

### Class XI

### English

Blue print of English  
XI (May, Unit test I)

Unseen comprehension passage ( Descriptive or Factual) -12

Classified Advertisement-3

Grammar (subject Verb Agreement)-3

(Literature -22)

Poetry Extract: 3

Prose Extract (Hornbill/Snapshots) -4

2 short questions from Hornbill with choice- $3 \times 2 = 6$

1 question from Snapshots with choice - $1 \times 3 = 3$

One long question (HORNBILL/SNAPSHOTS)with internal choice - $1 \times 6 = 6$

### Mathematics

Number of 1 Mark MCQs - 15

Number of 2 Marks Questions - 2

Number of 3 Marks Questions - 2

Number of 5 Marks Questions - 2

Case Study based Questions ( $1+2+2 = 5$  Marks)

### Physics

### Chemistry

#### Class XI Chemistry (Blue Print)

Section	A	B	C	D	E	Total
Typology & Marks	MCQs including AR type, ( $6+2(\text{AR})=8$ )	$2 \times 3 = 6$ (May include HOTS, Diagrammatic Questions)	$3 \times 4 = 12$ (May include HOTS, Diagrammatic Questions)	$5 \times 1 = 5$	$4 \times 1 = 4$ (Source based/Case based)	35
Total	8	6	12	5	4	35

## Biology

### Class XI Biology (Blue Print)

Section	A	B	C	D	E	Total
Typology & Marks	MCQs including AR type, (6+2(AR)=8)	2*3=6 (May include HOTS, Diagrammatic Questions)	3*4=12 (May include HOTS, Diagrammatic Questions)	5*1=5	4*1=4 (Source based/Case based)	35
Total	8	6	12	5	4	35

S. No	Chapter	CBQ	MCQs	Response type			Total (35)
				2M	3M	5M	
		4	8	2M	3M	5M	
1	Ch 8- Cell the Fundamental Unit of Life	-	4	2	2	1	19
2	Ch 9- Biomolecules	1	4	1	2	-	16

## Economics

Sr.No	Name of the Unit	1M	3M	4M	6M	Total Marks
1	<b>Part B: Introductory Microeconomics- Unit 4: Introduction to Microeconomics</b>	3	1	1	-	10
2	<b>Unit 5: Consumer's Equilibrium and Demand:-</b>	7	1	2	2	30
	<b>Total Questions</b>	<b>10</b>	<b>2</b>	<b>3</b>	<b>2</b>	<b>40(17)</b>

### Accountancy

S.No.	Chapter	1M	3M	4M	6M	Total (40)
1	Introduction to Accounting	1X2	1	-	1	11
2	Basic Accounting Terms	1X2	-	1	-	6
3	Vouchers and Transactions	1X2	-	1	-	6
4	Rules of Debit and Credit	1X2	1	-	-	5
5	Accounting Equation	1X2	-	1	1	12
	<b>Total questions</b>	<b>10</b>	<b>2</b>	<b>3</b>	<b>2</b>	

### Business Studies

S.No	Chapter	1M	3M	4M	6M	Total (40)
1	Evolution and Fundamentals of Business	1x5	1	1	1	18
2	Forms of Business organisation	1x5	1	2	1	22
	<b>Total questions</b>	<b>10</b>	<b>2</b>	<b>3</b>	<b>2</b>	

## IP

### Chapters:

**Introduction to computer system**

**Introduction to python Basics**

<b>Class XI Informatics practices (Blue Print)</b>
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S. No.	Type of Questions	Marks for each question	Number of Questions	Marks
1	MCQ	1	9	9
2	Very Short Answer	2	3	6
3	Short Answer	3	2	6
4	Case Based	4	1	4
5	Long Answer	5	2	10
<b>Total Marks</b>				<b>35</b>

### Psychology

S.No.	Section	Question Number	No. of questions to be attempted	Marks per question	Total marks per section
1	A	1- 7	7	1	7
2	B	8-9	2	2	4
3	C	10-11	2	3	6
4	D	12-14	3	4	12
5	E	15	1	6	6
			15		35

<b>Unit Name</b>	<b>Marks</b>
<b>What is Psychology?</b>	<b>18</b>
<b>Methods of Inquiry in Psychology</b>	<b>17</b>
<b>Total</b>	<b>35</b>

### **POLITICAL SCIENCE**

<b>S.No.</b>	<b>Section</b>	<b>Question Number</b>	<b>No. of questions to be attempted</b>	<b>Marks per question</b>	<b>Total marks per section</b>
<b>1</b>	<b>A</b>	<b>1- 6</b>	<b>6</b>	<b>1</b>	<b>6</b>
<b>2</b>	<b>B</b>	<b>7-9</b>	<b>3</b>	<b>2</b>	<b>6</b>
<b>3</b>	<b>C</b>	<b>10-11</b>	<b>2</b>	<b>4</b>	<b>8</b>
<b>4</b>	<b>D</b>	<b>13-14</b>	<b>2</b> <b>(Passage , Cartoon )</b>	<b>4</b>	<b>8</b>
<b>5</b>	<b>E</b>	<b>15-16</b>	<b>2</b>	<b>6</b>	<b>12</b>
					<b>40</b>

## Home Science

<u>UNIT</u>	<u>MARKS</u>
<u>Unit I Ch-1</u> <u>Introduction:</u> <u>Human Ecology</u> <u>and Family</u> <u>Sciences</u>	<u>10</u>
<u>Unit II Ch-3 Food,</u> <u>Nutrition, Health</u> <u>and Fitness</u>	<u>13</u>
<u>Ch- 5 Fabric</u> <u>Around Us</u>	<u>12</u>
<u>Total</u>	<u>35</u>

<u>S.No</u>	<u>Section</u>	<u>Question</u> <u>No</u>	<u>No. of</u> <u>questions to</u> <u>be</u> <u>attempted</u>	<u>Marks</u> <u>per</u> <u>questions</u>	<u>mark</u> <u>s</u>
<u>1</u>	<u>A</u>	<u>1-4</u>	<u>4</u>	<u>1</u>	<u>4</u>
<u>2</u>	<u>B</u>	<u>4-8</u>	<u>4</u>	<u>1</u>	<u>4</u>
<u>3</u>	<u>C</u>	<u>9-13</u>	<u>4</u>	<u>2</u>	<u>8</u>
<u>4</u>	<u>C</u>	<u>14-15</u>	<u>2</u>	<u>3</u>	<u>6</u>
<u>5</u>	<u>D</u>	<u>16-18</u>	<u>3</u>	<u>4,5</u>	<u>13</u>

## Sociology

**Ch: Sociology, society and its relationship with other social sciences (Sociology and Society)**

**Ch: Terms, concepts and their use in sociology**

**Section A :** Ques 1 - Ques 8 (1 mark) MCQ's including Assertion reasoning based

**Section B:** Ques 9 - Ques 12 ( 2 marks) Very short answer type questions

**Section C:** Ques 13 - Ques 15 ( 4 marks) Short answer type questions

**Section D:** Ques 16 and Ques 17 (6 marks) Long answer type questions (including case/source based)

**Total 40 marks**

## Applied Arts

### Unit-1

#### Chapter-1

#### Pre-historic rock paintings

#### Chapter-2

#### Art of Indus Valley Civilization

### Total

**30 marks**

<u>Sections</u>	<u>Total Questions</u>	<u>Total Marks</u>
<u>Section A</u> <u>MCQ</u>	<u>8 (Attempt All)</u>	<u>8 (1 mark each)</u>
<u>Section B</u>	<u>5 (Attempt all with</u>	<u>10 (2 marks each)</u>

<b><u>Short Question Answer</u></b>	<b><u>Internal Choice)</u></b>	
<b><u>Section C</u></b> <b><u>Long Question Answer</u></b>	<b><u>3 (Attempt any two)</u></b>	<b><u>12(6 marks each)</u></b>

### **Applied Maths**

Number of 1 Mark MCQs - 15  
Number of 2 Marks Questions - 2  
Number of 3 Marks Questions - 2  
Number of 5 Marks Questions - 2  
Case Study based Questions (1+2+2 = 5 Marks)

### **Physical Education**

#### **Class XI Physical Education (Blue Print)**

<b>S. No.</b>	<b>Type of Questions</b>	<b>Marks for each question</b>	<b>Number of Questions</b>	<b>Marks</b>
<b><u>1</u></b>	<b>MCQ</b>	<b>1</b>	<b>9</b>	<b>9</b>
<b><u>2</u></b>	<b>Very Short Answer</b>	<b>2</b>	<b>3</b>	<b>6</b>
<b><u>3</u></b>	<b>Short Answer</b>	<b>3</b>	<b>2</b>	<b>6</b>
<b><u>4</u></b>	<b>Case Based</b>	<b>4</b>	<b>1</b>	<b>4</b>
<b><u>5</u></b>	<b>Long Answer</b>	<b>5</b>	<b>2</b>	<b>10</b>
<b>Total Marks</b>				<b>35</b>