

<b>Holidays Home Work (2025-26)</b>	
<b>Class XII</b>	
<b>Subjects</b>	<b>Home Work</b>
<b>English Core</b>	<b>1. Make a poster on any of the concepts based on the chapters covered till now. Embellish it with suitable slogans. Size of poster should be A3.</b> <b>2. Choose topic based on ideas/ issues on which project may be developed. Any relevant and age-appropriate theme can also be taken up. Process to develop the project will be shared on Google Classroom. Follow the guidelines given in the document. Selection of topic and driving question, group formation and allocation of duties should be done during holidays.</b>
<b>Physics</b>	<b>Complete project file and Practical file ( Details will be shared in Google Classroom )</b>
<b>Chemistry</b>	<b>Complete project file and Practical file ( Details will be shared in Google Classroom )</b>
<b>Mathematics</b>	<b>(1) Lab Activities (2) Question Bank of the Chapters Matrices; Determinants.</b>
<b>Applied Mathematics</b>	<b>(1) Project Work (2) Question Banks of the Chapters Number Quantification &amp; Numerical Applications; Linear Programming Problems.</b>
<b>Biology</b>	<b>Complete project file and Practical file ( Details will be shared in Google Classroom )</b>
<b>Accountancy</b>	<b>Project work as per CBSE guidelines</b>
<b>Business Studies</b>	<b>Project work as per CBSE guidelines</b>
<b>Economics</b>	<b>Project work as per CBSE guidelines</b>

Psychology	<p>1) Complete Practical File for Practicals: Emotional Intelligence, Aptitude (DBDA) and Self Concept</p> <p>2) Project File: Choose one psychological disorder from your NCERT textbook (e.g., Phobia, OCD, Depression, Schizophrenia). including: Name and definition of the disorder, Main symptoms, Causes (biological, psychological, social) One short case example (Real), How it can be treated or managed Use simple language and neat handwriting. You may add pictures or diagrams to make it attractive. Submit in a folder or staple the pages neatly</p>
Pol. Science	<p>Make a Project Report on: <a href="#">ROLL.NO.1-5</a>: NDA III and NDA IV(Social &amp;Economic Welfare Programmes) <a href="#">ROLL.NO.6-10</a> :UNITED NATION with focus on India's candidature in Security Council <a href="#">ROLL.NO.11-15</a> :India's Nuclear Policy <a href="#">ROLL.NO. 16-20</a>: Emergency a blot on Indian Democracy <a href="#">ROLL.NO.16 -20</a> :Partition of India-Theory behind it and its legacy <a href="#">ROLL.NO</a> 21 onwards :Comparison between NITI AAYOG &amp;Planning Commission</p>
Physical Education	<p>Complete Practical File for Practical Record File shall include:</p> <ul style="list-style-type: none"> <li>➤ Practical-1: Fitness tests administration. (SAI Khelo India Test)</li> <li>➤ Practical-2: Procedure for Asanas, Benefits &amp; Contraindication for any two Asanas for each lifestyle disease.</li> <li>➤ Practical-3: Any one IOA recognized Sport/Game of choice. Labelled diagram of Field &amp; Equipment. Also, mention its Rules, Terminologies &amp; Skills.</li> </ul>
Informatics Practices	Major Project & List of programs
Sociology	<p>Prepare a project on the given topics: (Details will be shared in google classroom)</p> <ol style="list-style-type: none"> <li>1. Women Empowerment and Community Development</li> <li>2. Religion and its Impact on society.</li> <li>3. Changing face of families in India</li> <li>4. Spirituality and Youth.</li> <li>5. Social media and youth.</li> <li>6. Generational Conflict.</li> <li>7. Safety of Women in India</li> <li>8. Generational Digital Divide.</li> <li>9. Cyber Crime</li> </ol>

Home Science	<p><b>PROJECT</b>  <b>Topic : Market Survey of any five processed foods, their packaging and label information.</b>  <b>PRACTICAL FILE</b>  <b>TOPIC: Modification of normal diet to soft diet for elderly person/Pragnant lady/lactating Mother/ Infant.</b>  2. Development and preparation of supplementary foods for nutrition programme.  3. Planning a menu for a school canteen or mid-day meal in school for a week.  4. Design, prepare and evaluate a processed food product.  5. Qualitative test for food adulteration in: pure ghee, tea leaves, whole black pepper, turmeric powder, milk, asafoetida.  6. Preparation and use of any one teaching aid to communicate socially relevant messages for children/adolescents/adults in the community.  7. Preparation of any one article using applied textile design techniques; tie and dye/batik/block printing.  8. Application of quality control techniques in garment industry (any one readymade garment) -  (a) Fabric inspection  (b) Quality of seams and fasteners/notions  (c) Size labels  9. Prepare a sample of Button hole and hemming.  10. Remove different types of stains from white cotton cloth - Ball pen, curry, grease, ink, lipstick, tea and coffee.  11. Evaluate any one advertisement for any job position.  12. Develop a leaflet/pamphlet for Consumer Education and Protection on any one of the following -  (a) Consumer Protection Act (CPA)  (b) Consumer responsibilities  (c) Consumer organization  (d) Consumer Problems  13. Prepare one table each of any three household items bearing, ISI, Agmark, IPO, Pamphlet for CPA</p>
Applied Arts	<p>Complete five- practical sheets (Including two Advertsiments-:one product and one social ad on A2 Size sheet using only two colours. One Poster on A2. One landscape on A4 with pencil shading and one festival scene.)One Canvas of any size with Mural Art</p>